

## 2 Corinthians 4

### The Light of Christ's Gospel

<sup>1</sup> Therefore, since we have this \_\_\_\_\_, as we have received \_\_\_\_\_, we do not \_\_\_\_\_ <sup>2</sup> But we have \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_, not \_\_\_\_\_ in \_\_\_\_\_ nor \_\_\_\_\_ the \_\_\_\_\_ of God \_\_\_\_\_, but by \_\_\_\_\_ of the \_\_\_\_\_ commending \_\_\_\_\_ to every man's \_\_\_\_\_ in the \_\_\_\_\_ of God. <sup>3</sup> But even if our \_\_\_\_\_ is \_\_\_\_\_, it is \_\_\_\_\_ to those who are \_\_\_\_\_, <sup>4</sup> whose \_\_\_\_\_ the \_\_\_\_\_ of this \_\_\_\_\_ has \_\_\_\_\_, who do not \_\_\_\_\_, lest the \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_, who is the \_\_\_\_\_ of God, should \_\_\_\_\_ on them. <sup>5</sup> For we do not \_\_\_\_\_, but \_\_\_\_\_ the Lord, and \_\_\_\_\_ your \_\_\_\_\_ for Jesus' \_\_\_\_\_. <sup>6</sup> For it is the \_\_\_\_\_ who \_\_\_\_\_ to \_\_\_\_\_ out of \_\_\_\_\_, who has \_\_\_\_\_ in our \_\_\_\_\_ to give the \_\_\_\_\_ of the \_\_\_\_\_ of the \_\_\_\_\_ of God in the \_\_\_\_\_ of Jesus Christ.

### Cast Down but Unconquered

<sup>7</sup> But we have this \_\_\_\_\_ in \_\_\_\_\_, that the \_\_\_\_\_ of the \_\_\_\_\_ may be of \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_. <sup>8</sup> *We are \_\_\_\_\_* - \_\_\_\_\_ on every side, yet not \_\_\_\_\_; *we are \_\_\_\_\_*, but not in \_\_\_\_\_; <sup>9</sup> \_\_\_\_\_, but not \_\_\_\_\_; \_\_\_\_\_, but not \_\_\_\_\_ - <sup>10</sup> always \_\_\_\_\_ about in the \_\_\_\_\_ the \_\_\_\_\_ of the Lord Jesus, that the \_\_\_\_\_ of Jesus also may be \_\_\_\_\_ in our \_\_\_\_\_. <sup>11</sup> For we who \_\_\_\_\_ are always \_\_\_\_\_ to \_\_\_\_\_ for Jesus' \_\_\_\_\_, that the \_\_\_\_\_ of Jesus also may be manifested \_\_\_\_\_ in our \_\_\_\_\_. <sup>12</sup> So then \_\_\_\_\_ is working in \_\_\_\_\_, but \_\_\_\_\_ in \_\_\_\_\_. <sup>13</sup> And since we have the same \_\_\_\_\_ of \_\_\_\_\_, according to what is \_\_\_\_\_, "*I \_\_\_\_\_ and therefore I \_\_\_\_\_*," we also \_\_\_\_\_ and therefore \_\_\_\_\_, <sup>14</sup> knowing that He who \_\_\_\_\_ up the Lord Jesus will also \_\_\_\_\_ us up \_\_\_\_\_ Jesus, and will \_\_\_\_\_ us with \_\_\_\_\_. <sup>15</sup> For \_\_\_\_\_ things *are* for your \_\_\_\_\_, that \_\_\_\_\_, having \_\_\_\_\_ through the \_\_\_\_\_, may cause \_\_\_\_\_ to \_\_\_\_\_ to the \_\_\_\_\_ of \_\_\_\_\_.

### Seeing the Invisible

<sup>16</sup> Therefore we do not \_\_\_\_\_ \_\_\_\_\_. Even though our \_\_\_\_\_ \_\_\_\_\_ is \_\_\_\_\_, yet the \_\_\_\_\_ \_\_\_\_\_ is being \_\_\_\_\_ day by \_\_\_\_\_. <sup>17</sup> For our \_\_\_\_\_ \_\_\_\_\_, which is but for a \_\_\_\_\_, is working for us a far more exceeding *and* \_\_\_\_\_ \_\_\_\_\_ of \_\_\_\_\_, <sup>18</sup> while we do not \_\_\_\_\_ at the things which are \_\_\_\_\_, but at the things which are \_\_\_\_\_ \_\_\_\_\_. For the things which are \_\_\_\_\_ *are* \_\_\_\_\_, but the things which are \_\_\_\_\_ \_\_\_\_\_ *are* \_\_\_\_\_.